

***MIRADA II  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package  
Special Meeting***

***Date/Time:  
Friday, December 19, 2025  
10:00 A.M.***

***Location:  
Hilton Garden Inn  
2155 Northpointe Parkway  
Lutz, Florida 33558***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

**Mirada II Community Development District**  
c/o Kai  
2502 N. Rocky Point Dr. Suite 1000  
Tampa, FL 33607  
813-565-4663

Board of Supervisors  
**Mirada II Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Mirada II Community Development District is scheduled for **Friday, December 19, 2025, at 10:00 A.M.** at the **Hilton Garden Inn, 2155 Northpointe Parkway, Lutz, Florida 33558.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Larry Krause*

Larry Krause  
District Manager  
813-565-4663

CC: Attorney  
Engineer  
District Records

**District:**        **MIRADA II COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:**    Friday, December 19, 2025

**Time:**                10:00 A.M.

**Location:**           Hilton Garden Inn  
2155 Northpointe Parkway  
Lutz, Florida 33558

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lorie Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

**TEAMS:** [Join the meeting now](#)

Meeting ID: **238 337 195 443 2**

Passcode: **Y4VL9NB7**

Dial in by phone: [+1 312-667-7136,,344434474#](#)

Phone conference ID: 344 434 474#

Mute/Unmute: \*6

## ***Special Meeting Agenda***

*For the full agenda packet, please contact [mirada@hikai.com](mailto:mirada@hikai.com)*

### **I. Call to Order / Roll Call**

### **II. Audience Comments** – *(limited to 3 minutes per individual on agenda items)*

### **III. Business Items**

A. Consideration/Adoption of Resolution 2026-02, General Election of Board Members **Exhibit 1**

B. Consideration/Adoption of Resolution 2026-03, Approving A Loan Agreement **Exhibit 2**

C. Consideration/Acceptance of FY 2026 2<sup>nd</sup> Amended Budget **Exhibit 3**

### **IV. Supervisor Requests**

### **V. Adjournment**